

09-22-03

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BUCKET NO.: CRNT-0011

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Paul A. Kline

Confirmation No.: 3963

Application No.: 09/924,730

Group Art Unit: 2636

Filing Date: August 8, 2001

Examiner: Daniel Previl

For: Non-Intrusive Coupling To Shielded Power Cable

EXPRESS MAIL LABEL NO: EV 325638429 US  
DATE OF DEPOSIT: September 17, 2003

EV325638429US

Mail Stop

- ☐ NON-FEE  
☐ AF

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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SEP 23 2003

Technology Center 2600

Sir:

REPLY TRANSMITTAL LETTER

Transmitted herewith for filing in the above-identified patent application is:

- ☐ A Preliminary Amendment.
- ☒ An Amendment Responsive to the Office Action Dated August 13, 2003.
- ☐ An Amendment Supplemental to the Paper filed
- ☐ A Substitute Specification (pages 1 - ) in clean form.
- ☐ A substitute specification (pages 1 - ) with markings.
- ☐ An Abstract is enclosed.
- ☐ replacement sheets of drawings are enclosed comprising figures
- ☐ A Certified Copy of each of the following applications: is enclosed.
- ☐ An Associate Power of Attorney is enclosed.

- ☐ Information Disclosure Statement.
- ☐ Attached Form 1449.
- ☐ A copy of each reference as listed on the attached Form PTO-1449 is enclosed herewith.
- ☐ A Terminal Disclaimer is attached.
- ☐ Appendices as follows:
- ☐ Other
- ☐ No Additional Fee is Due.
- ☒ Applicant(s) has previously claimed small entity status under 37 CFR § 1.27.
- ☐ Applicant(s) by its/their undersigned attorney, claims small entity status under 37 CFR § 1.27 as
- ☐ This application is no longer entitled to small entity status. It is requested that this be noted in the files of the U.S. Patent and Trademark Office.

|  |                                 |                     |       | SMALL ENTITY |         | NOT SMALL ENTITY |       |
|--|---------------------------------|---------------------|-------|--------------|---------|------------------|-------|
|  | REMAINING<br>AFTER<br>AMENDMENT | HIGHEST<br>PAID FOR | EXTRA | RATE         | FEE     | RATE             | FEE   |
| TOTAL<br>CLAIMS  | 51                              | 45<br>(20 MINIMUM)  | 6     | \$9<br>EACH  | \$54.00 | \$18 EACH        | \$    |
| INDEP.<br>CLAIMS   | 5                               | 6<br>(3 MINIMUM)    | 0     | \$42<br>EACH | \$0     | \$84 EACH        | \$    |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT                     |                                 |                     |       | \$140        | \$0     | \$280            | \$    |
| <input type="checkbox"/> ONE MONTH EXTENSION OF TIME         |                                 |                     |       | \$55         | \$0     | \$110            | \$    |
| <input type="checkbox"/> TWO MONTH EXTENSION OF TIME         |                                 |                     |       | \$205        | \$0     | \$410            | \$    |
| <input type="checkbox"/> THREE MONTH EXTENSION OF TIME       |                                 |                     |       | \$465        | \$0     | \$930            | \$    |
| <input type="checkbox"/> FOUR MONTH EXTENSION OF TIME        |                                 |                     |       | \$725        | \$0     | \$1450           | \$    |
| <input type="checkbox"/> FIVE MONTH EXTENSION OF TIME        |                                 |                     |       | \$985        | \$0     | \$1970           | \$    |
| <input type="checkbox"/> LESS ANY EXTENSION FEE ALREADY PAID |                                 |                     |       | minus        | (\$0)   | minus            | (\$ ) |
| <input type="checkbox"/> TERMINAL DISCLAIMER                 |                                 |                     |       | \$55         | \$0     | \$110            | \$    |
| <input type="checkbox"/> OTHER FEE OR SURCHARGE AS FOLLOWS:  |                                 |                     |       |              | 0       |                  |       |
| TOTAL FEE DUE  |                                 |                     |       |              | \$54.00 |                  | \$    |

- ☒ A check in the amount of **\$54.00** is attached. Please charge any deficiency or credit any overpayment to Deposit Account 23-3050.

- ☐ Please charge Deposit Account No. 23-3050 in the amount of       .00      . This sheet is attached in duplicate.
- ☐ Petition is hereby made under 37 CFR § 1.136(a) (fees: 37 CFR § 1.17(a)(1)-(4)) to extend the time for response to the Office Action of \_\_\_\_\_ to and through \_\_\_\_\_ comprising an extension of the shortened statutory period of \_\_\_\_\_ month(s).
- ☒ The Commissioner is hereby requested to grant an extension of time for the appropriate length of time, should one be necessary, in connection with this filing or any future filing submitted to the U.S. Patent and Trademark Office in the above-identified application during the pendency of this application. The Commissioner is further authorized to charge any fees related to any such extension of time to Deposit Account 23-3050. This sheet is provided in duplicate.

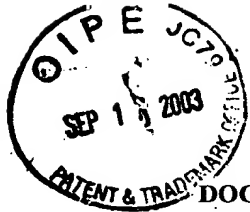
Date: September 17, 2003



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DOCKET NO.: CRNT-0011  
Application No.: 09/924,730  
Office Action Dated: August 13, 2003

PATENT

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K. H. H. H.  
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REPLY PURSUANT TO 37 CFR § 1.116

In response to the Official Action dated **August 13, 2003**, reconsideration is respectfully requested in view of the amendments and/or remarks as indicated below:

- ☐ **Amendments to the Specification** begin on page \_\_\_\_\_ of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of the claims which begins on page 2 of this paper.
- ☐ **Amendments to the Drawings** begin on page \_\_\_\_\_ of this paper and include an attached replacement sheet.
- ☒ **Remarks/Arguments** begin on page 8 of this paper.

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